



6.11.11.04.Ⅲ3

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တရားတော်



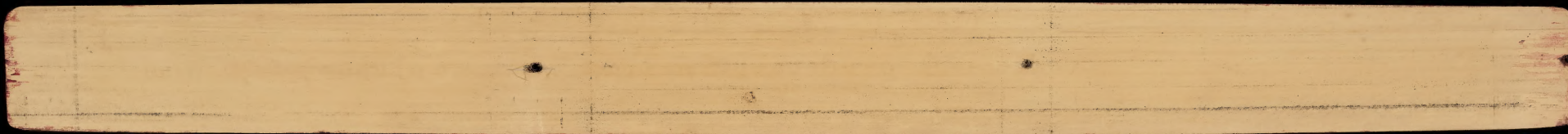




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[illegible]

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(The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to contain several lines of handwritten notes.)

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လောကုတ္တရာသော ၇ အာရုံလောကောသလောကောသ  
နိ ၇ အာရုံ(ပျ)ပာရိသုတ္တံ ၁၂၀ နိဗ္ဗာန်  
ပုဂ္ဂိုလ်လောကုတ္တရာသော ၇ အာရုံ  
ပျ)သော ၇ အာရုံ(ပျ)ပာရိသုတ္တံ ၁၂၀  
နိဗ္ဗာန်

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*(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.)*



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ॐ नमो भगवते वासुदेवाय ॥ १ ॥  
 श्रीकृष्णाय नमः ॥ २ ॥  
 श्रीगुरुभ्यो नमः ॥ ३ ॥  
 श्रीपितामहे नमः ॥ ४ ॥  
 श्रीमहादेवाय नमः ॥ ५ ॥  
 श्रीशंकराय नमः ॥ ६ ॥  
 श्रीविष्णवे नमः ॥ ७ ॥  
 श्रीब्रह्मणे नमः ॥ ८ ॥  
 श्रीसूर्याय नमः ॥ ९ ॥  
 श्रीचंद्राय नमः ॥ १० ॥  
 श्रीमङ्गलाय नमः ॥ ११ ॥  
 श्रीगणेशाय नमः ॥ १२ ॥  
 श्रीनारायणाय नमः ॥ १३ ॥  
 श्रीहरिणे नमः ॥ १४ ॥  
 श्रीकल्याणाय नमः ॥ १५ ॥  
 श्रीवैष्णवाय नमः ॥ १६ ॥  
 श्रीभक्त्याय नमः ॥ १७ ॥  
 श्रीप्रेमाय नमः ॥ १८ ॥  
 श्रीश्रद्धाय नमः ॥ १९ ॥  
 श्रीसाधनाय नमः ॥ २० ॥  
 श्रीयोगाय नमः ॥ २१ ॥  
 श्रीध्यानाय नमः ॥ २२ ॥  
 श्रीसंन्यासाय नमः ॥ २३ ॥  
 श्रीमहात्मनाय नमः ॥ २४ ॥  
 श्रीमहाशय्याय नमः ॥ २५ ॥  
 श्रीमहाभक्त्याय नमः ॥ २६ ॥  
 श्रीमहाप्रेमाय नमः ॥ २७ ॥  
 श्रीमहाश्रद्धाय नमः ॥ २८ ॥  
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 श्रीमहाध्यानाय नमः ॥ ३१ ॥  
 श्रीमहासंन्यासाय नमः ॥ ३२ ॥  
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 श्रीमहाश्रद्धाय नमः ॥ ४६ ॥  
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 श्रीमहायोगाय नमः ॥ ४८ ॥  
 श्रीमहाध्यानाय नमः ॥ ४९ ॥  
 श्रीमहासंन्यासाय नमः ॥ ५० ॥

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[illegible]

— ကောသလ ဝိသုဒ္ဓိယျာ ပြုစု အရာ ယူရက (၅) အရာသာ ဟူ၍ ပြဆို၍ သုသာန် ဖြစ်လာရုံသာပဲ နတ်တို့ အာရုံ  
သော ဝိညာဏတ္ထိယ ဝိညာဏသုဒ္ဓိယျာ ဝိသုဒ္ဓိယျာ  
အရ ဝိညာဏသုဒ္ဓိယျာ ဝိညာဏသုဒ္ဓိယျာ  
ဤသုတ္တံတွင် ဝိသုဒ္ဓိယျာ ကျမ်းတွင်  
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ဤသုတ္တံတွင် ဝိသုဒ္ဓိယျာ ကျမ်းတွင်

၁။ အကယ်၍ နေရာအားလုံးတွင် မြေပြင်ညီမျှပါက မြေပြင်ညီမျှသော ပုံစံရှိမည်။  
၂။ အကယ်၍ မြေပြင်ညီမျှမှု မရှိပါက မြေပြင်ညီမျှသော ပုံစံရှိမည်။

[illegible][illegible]

[illegible]

[illegible]

3-5-10-15-20-25-30-35-40-45-50-55-60-65-70-75-80-85-90-95-100-105-110-115-120-125-130-135-140-145-150-155-160-165-170-175-180-185-190-195-200-205-210-215-220-225-230-235-240-245-250-255-260-265-270-275-280-285-290-295-300-305-310-315-320-325-330-335-340-345-350-355-360-365-370-375-380-385-390-395-400-405-410-415-420-425-430-435-440-445-450-455-460-465-470-475-480-485-490-495-500-505-510-515-520-525-530-535-540-545-550-555-560-565-570-575-580-585-590-595-600-605-610-615-620-625-630-635-640-645-650-655-660-665-670-675-680-685-690-695-700-705-710-715-720-725-730-735-740-745-750-755-760-765-770-775-780-785-790-795-800-805-810-815-820-825-830-835-840-845-850-855-860-865-870-875-880-885-890-895-900-905-910-915-920-925-930-935-940-945-950-955-960-965-970-975-980-985-990-995-1000-1005-1010-1015-1020-1025-1030-1035-1040-1045-1050-1055-1060-1065-1070-1075-1080-1085-1090-1095-1100-1105-1110-1115-1120-1125-1130-1135-1140-1145-1150-1155-1160-1165-1170-1175-1180-1185-1190-1195-1200-1205-1210-1215-1220-1225-1230-1235-1240-1245-1250-1255-1260-1265-1270-1275-1280-1285-1290-1295-1300-1305-1310-1315-1320-1325-1330-1335-1340-1345-1350-1355-1360-1365-1370-1375-1380-1385-1390-1395-1400-1405-1410-1415-1420-1425-1430-1435-1440-1445-1450-1455-1460-1465-1470-1475-1480-1485-1490-1495-1500-1505-1510-1515-1520-1525-1530-1535-1540-1545-1550-1555-1560-1565-1570-1575-1580-1585-1590-1595-1600-1605-1610-1615-1620-1625-1630-1635-1640-1645-1650-1655-1660-1665-1670-1675-1680-1685-1690-1695-1700-1705-1710-1715-1720-1725-1730-1735-1740-1745-1750-1755-1760-1765-1770-1775-1780-1785-1790-1795-1800-1805-1810-1815-1820-1825-1830-1835-1840-1845-1850-1855-1860-1865-1870-1875-1880-1885-1890-1895-1900-1905-1910-1915-1920-1925-1930-1935-1940-1945-1950-1955-1960-1965-1970-1975-1980-1985-1990-1995-2000-2005-2010-2015-2020-2025-2030-2035-2040-2045-2050-2055-2060-2065-2070-2075-2080-2085-2090-2095-2100-2105-2110-2115-2120-2125-2130-2135-2140-2145-2150-2155-2160-2165-2170-2175-2180-2185-2190-2195-2200-2205-2210-2215-2220-2225-2230-2235-2240-2245-2250-2255-2260-2265-2270-2275-2280-2285-2290-2295-2300-2305-2310-2315-2320-2325-2330-2335-2340-2345-2350-2355-2360-2365-2370-2375-2380-2385-2390-2395-2400-2405-2410-2415-2420-2425-2430-2435-2440-2445-2450-2455-2460-2465-2470-2475-2480-2485-2490-2495-2500-2505-2510-2515-2520-2525-2530-2535-2540-2545-2550-2555-2560-2565-2570-2575-2580-2585-2590-2595-2600-2605-2610-2615-2620-2625-2630-2635-2640-2645-2650-2655-2660-2665-2670-2675-2680-2685-2690-2695-2700-2705-2710-2715-2720-2725-2730-2735-2740-2745-2750-2755-2760-2765-2770-2775-2780-2785-2790-2795-2800-2805-2810-2815-2820-2825-2830-2835-2840-2845-2850-2855-2860-2865-2870-2875-2880-2885-2890-2895-2900-2905-2910-2915-2920-2925-2930-2935-2940-2945-2950-2955-2960-2965-2970-2975-2980-2985-2990-2995-3000-3005-3010-3015-3020-3025-3030-3035-3040-3045-3050-3055-3060-3065-3070-3075-3080-3085-3090-3095-3100-3105-3110-3115-3120-3125-3130-3135-3140-3145-3150-3155-3160-3165-3170-3175-3180-3185-3190-3195-3200-3205-3210-3215-3220-3225-3230-3235-3240-3245-3250-3255-3260-3265-3270-3275-3280-3285-3290-3295-3300-3305-3310-3315-3320-3325-3330-3335-3340-3345-3350-3355-3360-3365-3370-3375-3380-3385-3390-3395-3400-3405-3410-3415-3420-3425-3430-3435-3440-3445-3450-3455-3460-3465-3470-3475-3480-3485-3490-3495-3500-3505-3510-3515-3520-3525-3530-3535-3540-3545-3550-3555-3560-3565-3570-3575-3580-3585-3590-3595-3600-3605-3610-3615-3620-3625-3630-3635-3640-3645-3650-3655-3660-3665-3670-3675-3680-3685-3690-3695-3700-3705-3710-3715-3720-3725-3730-3735-3740-3745-3750-3755-3760-3765-3770-3775-3780-3785-3790-3795-3800-3805-3810-3815-3820-3825-3830-3835-3840-3845-3850-3855-3860-3865-3870-3875-3880-3885-3890-3895-3900-3905-3910-3915-3920-3925-3930-3935-3940-3945-3950-3955-3960-3965-3970-3975-3980-3985-3990-3995-4000-4005-4010-4015-4020-4025-4030-4035-4040-4045-4050-4055-4060-4065-4070-4075-4080-4085-4090-4095-4100-4105-4110-4115-4120-4125-4130-4135-4140-4145-4150-4155-4160-4165-4170-4175-4180-4185-4190-4195-4200-4205-4210-4215-4220-4225-4230-4235-4240-4245-4250-4255-4260-4265-4270-4275-4280-4285-4290-4295-4300-4305-431

[illegible]

၈၈) ဣဒ္ဓါ (ဒေဝဒိယ) နေရာ၊ ခုကြား၊ နက္ခတ်

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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ကျွန်းပျံ့၍ အကလေး လေးကွေးလောက် ကုသမှုပေးရန် ချီရိတ်

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible][illegible][illegible][illegible]



[illegible]



Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper with a vertical fold line down the center. The script is dense and appears to be in a historical form of a European language, possibly Italian or Spanish. The paper is aged and shows signs of wear, including discoloration and small dark spots.

[illegible]

一、凡我同胞，如有不肖子弟，在外滋事，  
 或行劫掠，或賭博，或吸食鴉片，或  
 嫖娼，或吸食鴉片，或賭博，或行劫掠，  
 或有其他不法行為，經人舉報，查明屬實者，  
 定予嚴懲。此布。



[illegible]

Handwritten text in Burmese script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines across the page. The script is cursive and characteristic of traditional Burmese writing. The document appears to be a record or a letter, given the formal yet fluid nature of the script. The ink is dark, and the paper shows signs of age and wear.



Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper, showing signs of age and wear. The script is dense and fills most of the page.



[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page, with some characters appearing to be in a different script or dialect than the main body of text. The ink is dark and the paper is aged and slightly discolored.

[illegible]

Handwritten text in a script, likely Indic, on a palm leaf manuscript. The text is arranged in approximately 10 horizontal lines across the length of the leaf. The script is finely etched into the surface of the dried leaf. The leaf itself is light brown and shows signs of age and wear, with some darker spots and a slightly irregular edge. The text is written in a consistent, flowing style, characteristic of traditional Indic manuscript writing.

[illegible]



Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper, showing signs of age and wear. The script is dense and fills most of the page.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper, possibly a page from a book or a separate document. The script is dense and fills most of the page.

[illegible]

[illegible]

[illegible]

[illegible]





၁၅၅၀ ခုနှစ် ဇန်နဝါရီလ ၁၀ ရက်နေ့  
 ဝမ်းနည်းစွာ ကွယ်လွန်တော်မူသော  
 မြန်မာနိုင်ငံတော် အစိုးရတော်  
 ရာထူးမှ အမှုဆောင်အရာရှိကြီး  
 ဦးဘဦး နှင့် ဦးဘဦး၏ မိသားစု  
 ကိုယ်စားပြု၍ ဦးဘဦး၏ မိသားစု  
 ကိုယ်စားပြု၍ ဦးဘဦး၏ မိသားစု

[illegible]

၁။ နတ်တို့သည် အလွန်သောအားဖြင့် အနာဂတ်ကို ကြိုတင်  
 စီစဉ်ထားပြီးဖြစ်သည်။ သို့သော် မိမိတို့၏ အကျိုးအမြတ်  
 အတွက်သာမက အခြားသူများအတွက်ပါ အကျိုးအမြတ်ရှိစေရန်  
 စီစဉ်ထားသည်။ ထို့ကြောင့် နတ်တို့သည် အလွန်သောအားဖြင့်  
 အနာဂတ်ကို ကြိုတင်စီစဉ်ထားပြီးဖြစ်သည်။

အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို

အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို

အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို  
အသံတူသောစာများကို

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across a rectangular piece of aged paper. The script is dense and difficult to decipher due to its cursive nature and the fading of the ink. The paper shows signs of age, including discoloration and a small dark spot near the center.



Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page. The script is dense and difficult to decipher, but appears to be a form of early modern European handwriting. The text is written in a single line across the page.

[illegible]



Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style on aged paper. It appears to be a list or a series of entries, possibly related to a historical record or a collection of items. The script is dense and fills most of the page.

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single sheet of paper, showing signs of age and wear. The script is dense and fills most of the page.

[illegible]

[illegible]

[illegible]



[illegible]



Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the page, with some characters appearing to be in a different script or dialect. The document is aged and shows signs of wear, including discoloration and a small dark spot near the center.

Handwritten text in a script, possibly Indic, located at the top left of the palm leaf.



